

**RAMOGI INSTITUTE OF ADVANCED TECHNOLOGY**

**P.O BOX 1738 - 40100**

**KISUMU**

**REGISTRATION FORM**

**STUDENT ADM NO.** \_\_\_\_\_

**COURSE** \_\_\_\_\_

**1. STUDENT'S PERSONAL DETAILS**

Information in this form is intended to help the Institute understand the student better. It will be used for purposes of improving the student's welfare on the college.

1: FULL NAME:

\_\_\_\_\_

2: NATIONAL REGISTRATION NUMBER: \_\_\_\_\_

3: DATE OF BIRTH: \_\_\_\_\_

4: RELIGION: \_\_\_\_\_ DENOMINATION: \_\_\_\_\_

5: NATIONALITY: \_\_\_\_\_

6: HOME CONTACT ADDRESS AND TELEPHONE NUMBER (Where you can be located during vocations):

\_\_\_\_\_

\_\_\_\_\_

**7: (a) MARITAL STATUS**

(1) SINGLE \_\_\_\_\_

(2) MARRIED \_\_\_\_\_

(b) NAME AND ADDRESS OF SPOUSE (IF MARRIED )

\_\_\_\_\_

\_\_\_\_\_

8: FULL NAME OF PARENT/GURDIAN

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9: ADDRESS AND TELEPHONE NO. OF PARENT/GUARDIAN

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10: PARENT'S/GUARDIAN'S OCCUPATION

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### **STUDENT'S PERSONAL DETAILS**

11: NAME, ADDRESS AND TELEPHONE NO. OF NEXT KIN

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12: PLACE OF BIRTH: \_\_\_\_\_ VILLAGE: \_\_\_\_\_

WARD \_\_\_\_\_ LOCATION \_\_\_\_\_ NAME OF CHIEF \_\_\_\_\_

SUB-COUNTY \_\_\_\_\_ COUNTY \_\_\_\_\_

13: **PLACE OF PERMANET RESIDENCE**

VILLAGE \_\_\_\_\_ NEAREST TOWN \_\_\_\_\_

SUB COUNTY: \_\_\_\_\_ COUNTY \_\_\_\_\_

14: Name any other two persons who can be contacted in case of any Emergency:

i) Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Tel. No. \_\_\_\_\_

ii) Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Tel. No. \_\_\_\_\_

15. NAME AND ADDRESS OF SPONSOR (other than parent or guardian)

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**(b) WORK EXPERIENCE**

State previous and current employer and positions in employment giving corresponding dates

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Dates From \_\_\_\_\_ to \_\_\_\_\_

16: K.C.P.E/C.P.E results (subjects and grades) total points/marks

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Full K.C.P.E Index Number and year of exam \_\_\_\_\_

17. Name and address of school attended for K.C.S.E

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Date from \_\_\_\_\_ to \_\_\_\_\_

18. K.C.S.E results (SUBJECTS AND GRADES) total point/marks attained

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Full K.C.S.E Index Number and year of exam \_\_\_\_\_

19. Any other institution attended and qualifications attained:

(1) Name of Institution \_\_\_\_\_

(11) Qualification \_\_\_\_\_

20. **Games /Sports**

Which games and sports do you participate?

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If you represented your school, e.t.c in sports/games, please give details

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**21. CLUBS AND SOCIETIES**

Which clubs and societies are you interested in? If so, explain

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22 .Do you suffer from any physical impairment? If so, explain

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23: Give any additional information you consider relevant and necessary for the institute to know in your interest

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**STUDENT'S DECLARATION**

I \_\_\_\_\_ hereby accept the offer of admission into the \_\_\_\_\_

Course and declares that the information I have provided is correct and promise to abide by the rules and regulations of the institute at all times.

Student's Sign: \_\_\_\_\_ Date: \_\_\_\_\_